

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address COMMISSIONER FOR PATENTS
POR STATES
Abrancia, Vignise 22313-1450
even united any

## 

Bib Data Sheet

**CONFIRMATION NO. 8974** 

| SERIAL NUMBER<br>10/749,577  | FILING DATE 12/31/2003 RULE   | CLASS<br>600 | GROUP ART<br>3739 | UNIT               | D  | ATTORNEY<br>OCKET NO.<br>45/AW/W 112 |  |
|--|---|--------------|-------------------|--------------------|----|--------------------------------------|--|
| APPLICANTS   |   |              |                   |                    |    |                                      |  |
| Kristine B. Fulmaono, Covina, CA;  |   |              |                   |                    |    |                                      |  |
| Michel Haissaguerra, Talence, FRANCE;  |   |              |                   |                    |    |                                      |  |
| ** CONTINUING DATA **********************************  |   |              |                   |                    |    |                                      |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED  ** 04/30/2004                                     |   |              |                   |                    |    |                                      |  |
| Foreign Priority claimed   |   | STATE OR     | SHEETS            | TOT                | AL | INDEPENDENT                          |  |
| 35 USC 119 (a-d) condition met Verifled and Acknowledged                                       | Allowance   | country CA   | DRAWING CLA       |                    |    | CLAIMS<br>4                          |  |
| ADDRESS<br>23363<br>CHRISTIE, PARKER & HALE, LLP<br>PO BOX 7068<br>PASADENA , CA<br>91109-7068 |   |              |                   |                    |    |                                      |  |
| TITLE Method for mapping electrical activity   |   |              |                   |                    |    |                                      |  |
| ☐ All Fees   |   |              |                   |                    |    |                                      |  |
|  |   |              |                   | 1.16 Fees (Filing) |    |                                      |  |
| FILING FEE FE  | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT |              |                   |                    |    |                                      |  |